

OCTOBER 17-20

at the prime osborn convention center



COOKING STAGE REQUEST

The Cooking Stage is the perfect setting to demonstrate the latest in entertaining, introduce time saving recipes, and talk about healthy cooking. The working kitchen is equipped with a refrigerator, stove/oven and microwave. Running water is available in the prep area. Also provided is a professional sound and light system, including cameras and video monitoring, and seating for 50 people. Presentations should be no longer than 30 minutes. Chefs are responsible for bringing their own cooking utensils, sampling supplies, groceries, and cleaning supplies. Note: Chefs must leave the Cooking Stage clean after each presentation.

The Cooking Stage is promoted in the Official Show Program, on the Official Show Website and with onsite signage and announcements. Please mail a press kit and photo of the chef/speaker if available.

Time on the Cooking Stage is available free of charge and must be requested by completing this form. Scheduling will be at the discretion of Show Management, whose objective is to present the best variety for visitors. Participants will be notified regarding the number of shows and times assigned.

Name _____

Company Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

Email _____

SHOW DAYS AND TIMES FOR PRESENTATIONS

Thursday, October 17 hourly from 10:30am - 5:30pm; Friday, October 18 hourly from 10:30am - 6:30pm;
Saturday, October 19 hourly from 10:30am - 5:30pm; Sunday, October 20 hourly from 11:30am - 3:30pm

1. Total number of cooking demonstration times requested _____

2. List days and times convenient for your demonstrations (*please be as flexible as possible*) _____

3. Name of Emcee & Coordinator _____

4. Number of the speaker if different from above _____

*One complimentary ticket per speaker per day will be available for pickup at the Show Office beginning Wednesday, October 16.

Check one: Leave pass(es) at Show Office for pick up Mail pass(es) to the address provided above

5. Title of demonstration and name as it will appear in Show Program, Website and onsite signage (limit 50 characters)

Title of demonstration _____

Presented By (Company Name) _____

Please complete and submit request with press kit by August 9, 2019. Fax completed forms to 704.376.6345 or email/mail to the address below.

*Southern Shows, Inc. reserves the right to assign stage time based on availability

SouthernShows™

Attn: Elisha Jernigan
P.O. Box 36859
Charlotte, NC 28236

QUESTIONS?

Elisha Jernigan, *Show Manager*
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